Village of West City 1000 Blakely Street West City, Illinois 62812 AGENDA April 14, 2025 at 6:00 p.m.

| 1) | Call to Order | | | | | | | | | |
|---|--|--|---------|-------------------------|---|---|--------------------|---------------------------|------|--|
| 2) | | | | | | | | | | |
| 3) | | Reading and Approval of Minutes | | | | | | | | |
| 4) | | Bills and Claims for Board Decisions | | | | | | | | |
| 5) | | Recognition of those in the audience who have complaints, problems, requests for permits, etc. | | | | | | | | |
| | | (other than routine business of the board. | | | | | | | | |
| 6) Presentation of reports from various Village Officials and Department Heads as follows: | | | | | | | | ads as follows. | | |
| a) Treasurer's Report | | | | | | | | | | |
| | | b) | | a's Repor | | | 1 | Accepted | | |
| | | c) | | | nistrator's Report | Preser | | Accepted | | |
| | | d) | | e Chief's | | Preser | | | | |
| | | e) | Volu | nteer Fir | e Chief's Report | Preser | | Accepted | | |
| | | f) | Stre | et & Wat | er Superintendent's Ro | eport Present | ed | Accepted | | |
| 7) Presentation of Mayor's report and Mayor's request for action by the Board. i) Discuss and approve Penny Blades extended sick leave for back surgery. | | | | | | | | | | |
| | | | | | | | | | | |
| | ii) Discuss and possibly approve the purchase of (7) seven Air Packs plus masks at a cost of | | | | | | | | | |
| \$21,000,00 | | | | | | | | - Field Training Offic | cor | |
| iii) Discuss and take action on appointing a form C Training Officer and a Field Trainin | | | | | | | | | Jei. | |
| 8 | Presentation of reports and request for action by standing committees of the Board | | | | | | | | | |
| a) Street and Alley | | | | | | | | | akar | |
| | | i) Discuss and possibly approve the purchase of a new Backhoe and Concrete brea | | | | | aker. | | | |
| | | ii) The Village | | | The Village Spring cle | e Spring clean-up is set for April 21st & 22nd, 2025. | | | | |
| | | | | iii) | Discuss and possibly approve MFT Resolution for 2025. Discuss and possibly take action on repairing the ditch north of Webster St. and | | | | | |
| | | | | iv) | | take action on | repairing the ditc | n north of Webster St. ar | Iu | |
| | | | | | west of Pine St. | | | | | |
| | | | a) | Finance | | | | | | |
| | | | b) | Ordinar | | | | | | |
| | | | | | | y take action on Revised Business Ordinance | | | | |
| | | | | ii) | Compensation time in lieu of Payment | | | | | |
| | | | c) | Utilities | | | | | | |
| | | i) | | Public Safety | | | | | | |
| | | | j) | | urchasing and Supplies | | | | | |
| | | k) Personnel | | | | | | | | |
| Report and requests for action by special committees of the Board: | | | | | | | | | | |
| 10) Unfinished Business of the Board | | | | | | | | | | |
| | 11 | • | | ve Session of the Board | | 2.5 | | | | |
| | | Ν | /lotion | made by | / | Second by | Time in: | | | |
| | | | | | | | Time out: | | | |
| | New Business | | | | | | | | | |
|) | Adjournment | | | | | | Time out: | | | |
| | | | | | | | | | | |

i) ii)